

Meeting: Leicester, Leicestershire and Rutland Police and Crime Panel

- Date/Time: Thursday, 25 June 2015 at 1.00 pm
- Location: Sparkenhoe Committee Room, County Hall, Glenfield
- Contact: Sam Weston (Tel: 0116 305 6226)
 - Email: sam.weston@leics.gov.uk

<u>Membership</u>

Cllr. R. B. Begy, OBE Cllr. J. Boyce Cllr. L. Breckon Miss. Helen Carter Cllr. M. Graham Col. Robert Martin OBE, DL Cllr. K. Master Cllr. O. O'Shea

<u>Please note</u>: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <u>http://www.leics.gov.uk/webcast</u> – Notices will be on display at the meeting explaining the arrangements.

<u>AGENDA</u>

Item

Report by

(www.)

1. Election of Chairman.

A Chairman will be elected for the period up to June 2016.

2. Election of Vice-Chairman.

A Vice-Chairman will be elected for the period up to June 2016.

- 3. Minutes of the meeting held on 23 March 2015.
- 4. Public Question Time.

Democratic Services • Chief Executive's Department • Leicestershire County Council • County Hall Glenfield • Leicestershire • LE3 8RA • Tel: 0116 232 3232 • Email: democracy@leics.gov.uk



(Pages 3 - 12)

- 5. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
- 6. Declarations of interest in respect of items on the agenda.

7.	Membership of the Police and Crime Panel.	County Solicitor	(Pages 13 - 18)
8.	PCC's Annual Report 2014/15.	Police and Crime Commissioner	(Pages 19 - 86)
	The Panel is required in the Police Reform and Social Responsibility Act 2011 to "review and make a report or recommendations on the PCC's Annual Report to the Commissioner".		
9.	Ethics, Integrity and Complaints Committee.	Police and Crime Commissioner	(Pages 87 - 108)
10.	Medium Term Financial Strategy - Update.	Police and Crime	(Pages 109 -

112)

Commissioner

11. Dates of meetings in 2015.

The remaining meetings of the Panel scheduled to take place in 2015 are:

- Wednesday 16 September at 1.00pm; and
- Wednesday 16 December at 1.00pm
- 12. Any other items which the Chairman has decided to take as urgent.